

SCALE : 1 INCH = 100 FEET

NOTE:

1. BEARINGS ARE ASTRONOMIC AND REFER TO THE MERIDIAN THROUGH THE SOUTH-EAST ANGLE OF LOT 18, CONCESSION VII.
2. MONUMENTS ARE 1" SQ. IRON BARS SHOWN. THUS, ■ 5 I.B. □ 5 S.S.B.
3. SUBDIVISION BARS AT ALL LOT ANGLES.
4. TOTAL AREA IN THIS PLAN 14.6 ± ACRES

SURVEYOR'S CERTIFICATE

1. DONALD C. SMITH, JR. (ANTHONY LAMAR) SUBMITTED CERTAIN THAT HE WAS PRESENT AT AND PERSONALLY SUPERVISED THE SUMMIT REPRESENTED BY THE PLAIN, THE SUBMITTED CERTAIN SHOWS THE MONUMENT IN WHICH THE LAMAR LUNED IN THEM HAVE BEEN

2. EVERY ASPECT OF THE ENTIRE MONUMENT OF THE PLAIN IS DESIGNED IN THE SURVEY THEREBY BY A MONUMENT AND A MONUMENT IS PLACED ON THE EAST OF BROAD STREET INTERSECTION SOUTH OF THE PLAIN

3. THE SUBMITTED CERTAIN ALL DISCLOSES TO CONSTRUCTION OF THE SURVEY AT

4. THE SURVEY WAS MADE BY ME BETWEEN THE 31ST DAY OF JULY 1862 AND THE 24TH DAY OF SEPTEMBER 1862

5. THE SURVEY WAS MADE BY ME WITH ALL THE NECESSARIES OF THE SURVEY AND THE MONUMENT AT THE SURVEY

DATED AT WASHINGTON THE 14 DAY OF OCTOBER -- A.D. 1967--

OWNER'S CERTIFICATE

1. THERE IS TO BE, THAT
LOTS 4, 5, 6, 7, AND 8, AND THE STREETS, NAMELY GEORGE ST. AND MORRIS ROAD
AND HEREDOS
AND AS THE CASE MAY BE DESIGNATED WITHIN THE AREA OF SURVEY
OCCUPIED HAVE BEEN Laid OUT IN ACCORDANCE WITH OUR INSTRUCTIONS.

2. THE STREETS ARE HEREDY DEDICATED AS PUBLIC HIGHWAYS.

SUBSCRIBED AND SWORN TO before me this 12th day of October, 1912

DATED THE 10 TH. DAY OF OCTOBER 1947

William H. Norman, William H. Norman - Pres.
BUCK LAKE
DEVELOPMENT CO. LTD.
F. W. Norman, F. W. Norman - Sect.

REGISTRAR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN WAS ONLY ENTERED AND REGISTERED IN THE REGISTRY OFFICE FOR THE REGISTRY DIVISION OF KINGSTON AND FRONTENAC AT KINGSTON AT 2.51 PM OF THE 15th DAY OF November 1967. 2.51 NOVEMBER 1967 1451

W. D. Robertson
MAY 1955

MORTGAGEE'S CERTIFICATE

I, William H. Hester, Notary Public,
TO THE FLEET OF THE PLAIN VIOLET WORTH-OF REGISTERED AS NOB TUCHN, 7 FOUR AND 177607
Jedell
WITNESS
JOHN A. BLACK
NOTARY
William H. Hester

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APPROVED UNDER SECTION 25 (1)
OF THE PLANNING ACT.
15/10/2019
A.W. BROOKER
MINISTER OF MUNICIPAL AFFAIRS

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