

PRICE  
REDUCED

*Cottage Getaway  
Close to Crow Lake!*



**1867 Crow Lake Road, Maberly, ON**

# X11900210

\$ \$449,000

1 Bedroom

2 Bathrooms

0.45 Acres

**Don't miss out on your chance to be on a beautiful large lot, steps from the beach and boat launch this summer.**

Move in right away! Fully furnished. A great open concept home, cottage, or a rental property. This home has had major upgrades over the last two years, including a new furnace (2023), new windows, updated electrical work, eaves-troughs, re-finished hardwood floors, plus much more. As you enter through the foyer, you will be immersed in the original character and quality of craftsmanship of an earlier day. From the foyer, you enter the main living space which is currently set up as an open concept bedroom and living area.

*Your Total Real Estate Package!*

**Tammy & Heath Gurr**

Royal LePage ProAlliance Realty, Brokerage



[www.gurreathomes.com](http://www.gurreathomes.com)

[info@gurreathomes.com](mailto:info@gurreathomes.com)

**(613) 273-9595**



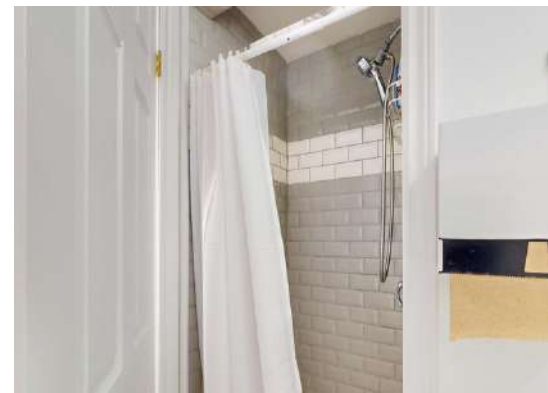
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Maberly, ON**

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## Features

***Don't miss out on your chance to be on a beautiful large lot, steps from the beach and boat launch this summer.***

- Move in right away! Fully furnished.
- A great open concept home, cottage, or a rental property.
- This home has had major upgrades over the last two years, including a new furnace (2023), new windows, updated electrical work, eaves-troughs, re-finished hardwood floors, plus much more.
- As you enter through the foyer, you will be immersed in the original character and quality of craftsmanship of an earlier day. From the foyer, you enter the main living space which is currently set up as an open concept bedroom and living area. The expansive kitchen is located behind this space, along with two bathrooms.
- The basement is accessed from the exterior and includes a utility/laundry area plus storage and an extra full-sized refrigerator.
- The modern furnishings and new appliances are included in this sale, along with a generator and lawn mower, making this a turnkey purchase.
- The property is ideally located on a township-maintained road and on a corner lot with plenty of space.
- This property is one that you just don't see often and has so many possibilities. Located in lake country and only 10 minutes from the quaint village of Sharbot Lake or an hour from the larger city of Kingston.
- Imagine the possibilities! Questions? Give us a call!

## Directions

- Just east of Crow Lake Village at the corner of Crow Lake Road and Hagan Road.

# 1867 CROW LAKE ROAD, MABERLY, ON

## More Information

Built 1897/98

## Home Improvements

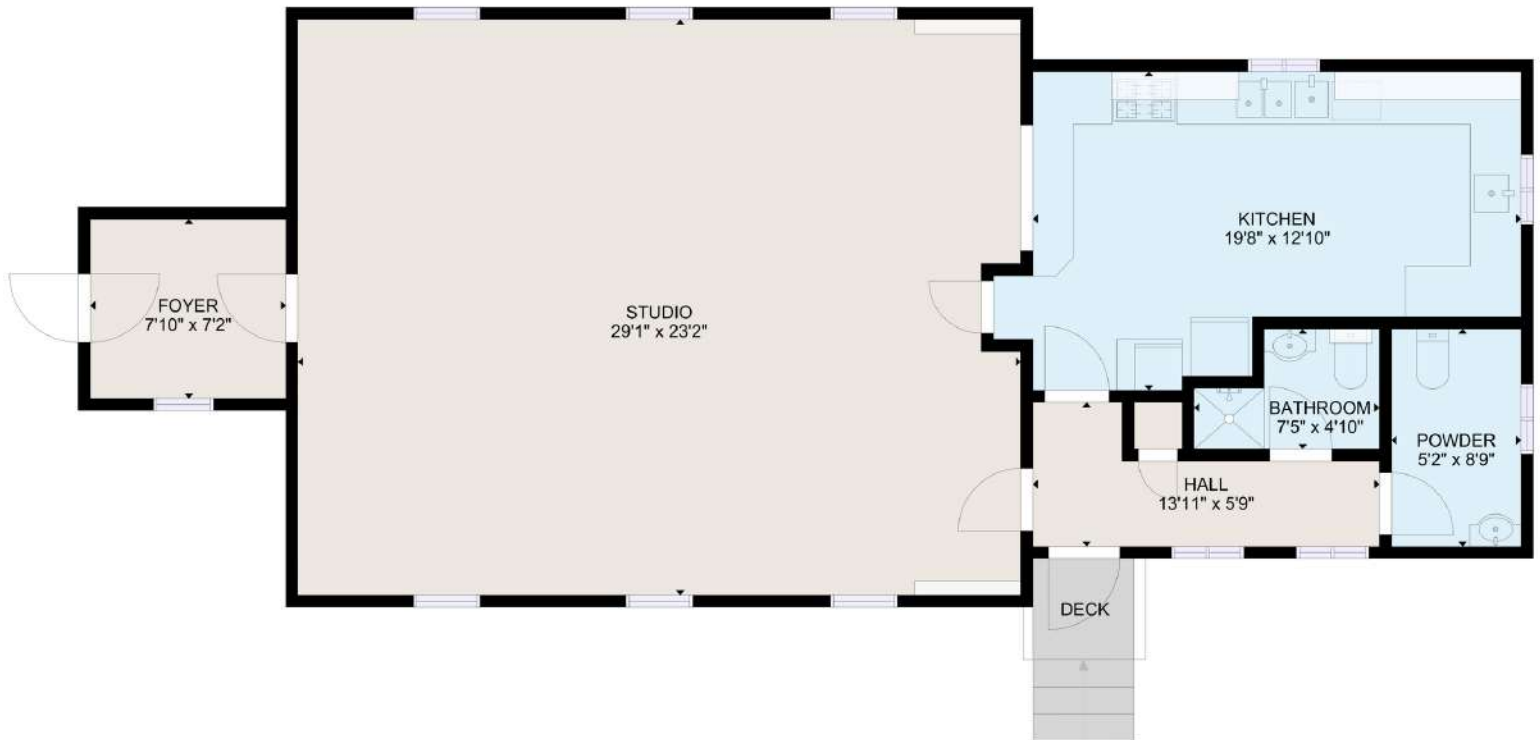
- UV filtration (lightbulb changed 2023)
- Furnace (2023)
- Washer/dryer (2022)
- Dishwasher (2022)
- HWT owned (2022)
- Electrical (2022)
- Sump pump (2023)
- Split ductless system (2022)
- New windows (in the school, 2022)
- Nest thermostat (2022)
- Internet access installed (2022)
- Generator w/ general link (2023)
- Plumbing
- Lights
- New siding (2020)
- Refinished original hardwood floors
- Shower (2022)
- New paint
- Foundation: Blue skin, new big O, gravel and backfill (2022)

## Expenses (2023)

| Property Taxes | Hydro     | Propane   | Internet       |
|----------------|-----------|-----------|----------------|
| \$395.40       | \$1884.00 | \$1664.00 | \$101.64/month |



# FLOOR PLAN



GROSS INTERNAL AREA  
EXCLUDED AREA: DECK: 16 sq.ft  
TOTAL: 1124 sq.ft

SIZES AND DIMENSIONS ARE APPROXIMATE, ACTUAL MAY VARY.

# AERIAL VIEWS



# WATER SAMPLE



## CERTIFICATE OF ANALYSIS

### Final Report

C.O.C.: Archie's Place

REPORT No: 23-000922 - Rev. 0

Report To:



CADUCEON Environmental Laboratories

285 Dalton Ave

Kingston, ON K7K 6Z1

Attention:



DATE RECEIVED: 2023-Jan-19  
DATE REPORTED: 2023-Jan-23  
SAMPLE MATRIX: Drinking Water

CUSTOMER PROJECT: Archie's Place  
P.O. NUMBER:  
WATERWORKS NO: 741003906

| Analyses                       | Qty | Site Analyzed | Authorized | Date Analyzed | Lab Method | Reference Method |
|--------------------------------|-----|---------------|------------|---------------|------------|------------------|
| Ecoli m-TECH Media (Liquid)    | 1   | KINGSTON      | ELIVERMORE | 2023-Jan-19   | EC-001     | MECP E3371       |
| Total Coliforms (m-Endo Media) | 1   | KINGSTON      | ELIVERMORE | 2023-Jan-19   | TC-001     | SM 9222B         |

R.L. = Reporting Limit

NC = Not Calculated

Test methods may be modified from specified reference method unless indicated by an \*

| Client I.D.  | Sample I.D. | Date Collected | Parameter | Total Coliform | E coli    |
|--------------|-------------|----------------|-----------|----------------|-----------|
|              |             |                | Units     | CFU/100mL      | CFU/100mL |
|              |             |                | R.L.      | 1              | 1         |
|              |             |                |           | -              | -         |
| Laundry Sink | 23-000922-1 | 2023-Jan-19    |           | 0              | 0         |

Evan Livermore  
Microbiology Supervisor

The analytical results reported herein refer to the samples as received. Reproduction of this analytical report in full or in part is prohibited without prior consent from Caduceon Environmental Laboratories.

# HVAC WARRANTY

## PRODUCT REGISTRATION



Registration Date: February 24, 2023

### CONFIRMATION



Thank you for registering your new air conditioning and/or heating equipment from the PAYNE family of brands.

Your registration confirmation number is **Z005594150689P**

Please print this screen, as it'll be your only record of this registration.

#### Equipment Owner

1867 CROW LAKE RD, RR 3,  
MABERLY, ON, K0H 2B0  
CANADA

#### Dealer Information

Home Comfort HVAC,  
2430 RUTLEDGE RD,  
SYDENHAM, ON, K0H 2T0  
CANADA  
6135721511  
contact@homecomforthvac.ca

#### Equipment Location

1867 CROW LAKE RD, RR 3,  
MABERLY, ON, K0H 2B0  
CANADA  
7704023973

#### Type of purchase

Replacement of existing equipment

#### Application Type

Residential Single Family

#### Installed Products

| Serial Number | Model Number   | Installation Date | Coverage                    | End Date   |
|---------------|----------------|-------------------|-----------------------------|------------|
| 3822A62533    | PG96VTAA42060B | 02/20/2023        | Primary Heat Exch- Furnace  | 02/20/2043 |
|               |                |                   | Secondary Heat Exch-Furnace | 02/20/2043 |
|               |                |                   | Enhanced Parts Warranty     | 02/20/2033 |

Each piece of equipment has unique warranty coverage. Please print a copy of this product registration confirmation and retain it with a warranty certificate for each product and your proof of purchase records. If you do not have a copy of the warranty certificate(s), please contact your installing dealer or visit the [product manual page](#) to print a copy.

If your new system ever needs a repair, ask your servicing dealer to only use **Factory Authorized Parts™**

#### Designed for Easy Install & Service, Engineered for Quality

Factory Authorized Parts™ have been designed and built specifically for PAYNE® equipment. These parts are the perfect fit, restoring equipment to its original performance.

- U.L. & C.S.A. qualified
- Preserves the original manufacturer's warranty
- Preserves the original efficiency of the system
- Meets rigorous factory run life design specifications

# EAVESTROUGHS RECEIPT

## Kingston Seamless Eavestrough

774 Baker Crescent  
Unit 4  
Kingston, Ontario, K7M 6P6  
613-549-8837  
kingstonseamless@gmail.com  
www.kingstoneavestrough.com  
613-549-8837  
BN/NE: 106358765  
kingstonseamless@gmail.com  
HST# 106358765RT0001

## Invoice

Invoice No: 3528  
Date: 2021-12-08  
Terms: NET 0  
Due Date: 2021-12-08

1867 Crow Lake Rd, Central  
Frontenac, ON, Canada  
770-402-3973

| Description                                                                       | Quantity | Rate    | Amount     |
|-----------------------------------------------------------------------------------|----------|---------|------------|
| Supply and install new 5" Standard Eavestrough .025 gauge aluminum (colour) White | 144      | \$10.00 | \$1,440.00 |
| Supply and install new 3x3 inch Large Down Pipe (Colour) White                    | 70       | \$8.50  | \$595.00   |
| Supply and install new 3x3 inch Large Elbows (colour) White                       | 22       | \$8.50  | \$187.00   |
| Fee to remove old materials, clean up site, and disposal.                         | 1        | \$39.95 | \$39.95    |
| Steel snow guard installation / Black                                             | 40       | \$15.00 | \$600.00   |

PLEASE NOTE: PAYMENT is DUE upon completion/invoicing.  
We DO NOT offer payment at net 30 days.

### Payment options:

Visa, Mastercard (a charge of 2.5% added to the final price for service fees on credit card payments), cash, debit (available at office at rear of 774 Baker Cres), or e-transfer (send e-transfer to kingstonseamless@gmail.com, please note that our registered name is 548332 Ont Ltd), cheques payable to Kingston Seamless Eavestrough (mailing address: 774 Baker Cres, unit 4, Kingston, ON, K7M6P6, or drop in our mail slot at side door of 774 Baker Cres).

Please note: 24% annual interest charged on all overdue accounts, calculated daily, compounded monthly.

|          |            |
|----------|------------|
| Subtotal | \$2,861.95 |
| HST 13%  | \$372.05   |
| Total    | \$3,234.00 |
| PAID     | \$3,234.00 |

**Paid**

**Balance Due \$0.00**

# WINDOWS & DOORS RECEIPT



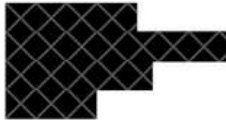
700 Dalton Ave.  
Kingston, ON K7M 8N8  
Phone: 613-549-5855  
Fax: 613-549-5845  
www.repwindowsdoors.com

**PAID**  
05/10/2022

## Invoice

Date 03/03/2022 Invoice # 50633

Invoice To



Customer Fax

Customer E-mail



Customer Phone



P.O. No.

Terms

Due on receipt

| Description                                                                                                                                                                                         | Qty | Unit Of Measure | Rate     | Amount   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------|----------|
| DEL#67666                                                                                                                                                                                           |     |                 |          |          |
| SPECIAL ORDER - NO RETURNS<br>Lakeview Single Hung, White/White, LowE 180 & Argon, 1" SDL-2x1 Full,<br>3-1/4" Vinyl Frame<br>32" x 61-1/2"<br>(BACK ORDERED 2 WINDOWS MARCH 3/22) REC'D MARCH 17/22 | 6   | EA              | 483.01   | 2,898.06 |
| SPECIAL ORDER - NO RETURNS<br>Lakeview Single Hung, White/White, LowE 180 & Argon, 1" SDL-2x1 Full,<br>3-1/4" Vinyl Frame<br>28" x 53-1/2"                                                          | 1   | EA              | 693.36   | 693.36   |
| LABOUR RETRO FIT-DISPOSAL, FOAM INSULATION, NEW<br>INTERIOR QUARTER ROUND (IF NEEDED), EXTERIOR ALUM<br>CAPPING & CAULKING IN WHITE.<br>95 SqFt                                                     | 1   | EA              | 2,800.00 | 2,800.00 |
| **EXTRA WORK TO REFRESH EXISTING INTERIOR TRIM.<br>INSTALLER TO APPLY INTERIOR CAULKING (WHITE)**                                                                                                   |     |                 |          |          |

RETURN POLICY - Returns will be accepted within 30 days of purchase. Special Order Items are NOT returnable. Some exceptions may apply.

Service Charge Of 2% Per Month - 24% Per Annum Will Be Charged On Overdue Invoices

**Subtotal** \$6,391.42

LOCAL DELIVERY CHARGE \$55

**Sales Tax Total** \$830.88

OUT OF TOWN DELIVERY CHARGE \$85 (MINIMUM)

**Total** \$7,222.30

MINIMUM ORDERS APPLY

**Payments/Credits** -\$7,222.30

Customers Are Responsible For Inspecting Their Orders Upon Receiving

**Balance Due** \$0.00

GST/HST No. 899225122

# INTERACTIVE LINKS

## Virtual Tour



Scan the QR Code or Visit:  
<https://my.matterport.com/show/?m=dEitPXaMVqy&brand=0>

## Aerial Video



Scan the QR Code or Visit:  
<https://youtu.be/xkdj2LepGwM>

## 360 Panorama



Scan the QR Code or Visit:  
<https://360panos.org/panos/1867CrowLakeRoad2/>

## Google Maps



Scan the QR Code or Visit:  
<https://maps.app.goo.gl/qt987Bvjn5nPcYWeA>

# MLS LISTING

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | <b>1867 Crow Lake Rd</b><br><b>Central Frontenac Ontario K0H 2B0</b><br>Central Frontenac Frontenac<br><b>SPIS: N</b> <b>Taxes: \$395.40/2023</b> <b>DOM: 59</b>                                                                                                                                                             |             | <b>List: \$449,000 For: Sale</b>                                                                                                                                                                                                                                                                         |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|------|-------|-------------|------------|-------------|---|-------|------|------|--------|------------|---|----|------|-------|--------|--------------|---|---------|------|-------|--------|-----------|---|----------|------|------|-------|-----------|---|----------|------|------|-------|--|---|---------|------|-------|---------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | Detached<br><b>Link: N</b><br>Bungalowft<br><br><b>Lot: 165 x 132 Feet Irreg:</b><br><b>Dir/Cross St: Hagan Road</b>                                                                                                                                                                                                         |             | <b>Front On: S</b><br><b>Acre:</b><br><br><b>Rms: 6</b><br><b>Bedrooms: 1</b><br><b>Washrooms: 2</b><br>1x3xMain, 1x2xMain                                                                                                                                                                               |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| <b>MLS#:</b> X11900210 <b>PIN#:</b> 362360046<br><b>Possession Remarks:</b> TBD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                                          |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| <b>Kitchens:</b> 1<br><b>Fam Rm:</b> N<br><b>Basement:</b> Part Bsmt / Walk-Up<br><b>Fireplace/Stv:</b> N<br><b>Heat:</b> Forced Air / Propane<br><b>A/C:</b> Wall Unit<br><b>Central Vac:</b> N<br><b>Apx Age:</b> 100+<br><b>Apx Sqft:</b> 1100-1500<br><b>Assessment:</b><br><b>POTL:</b><br><b>POTL Mo Fee:</b><br><b>Elevator/Lift:</b><br><b>Laundry Lev:</b><br><b>Phys Hdcap-Eqp:</b><br><b>Waterfront:</b> None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | <b>Exterior:</b> Vinyl Siding<br><b>Drive:</b> Private<br><b>Gar/Gar Spcs:</b> None / 0<br><b>Drive Park Spcs:</b> 8<br><b>Tot Prk Spcs:</b> 8 None<br><b>UFFI:</b><br><b>Pool:</b><br><b>Energy Cert:</b><br><b>Cert Level:</b><br><b>GreenPIS:</b><br><b>Prop Feat:</b><br>Beach, Lake Access, Lake/Pond, School Bus Route |             | <b>Zoning:</b> R1<br><b>Cable TV:</b><br><b>Hydro:</b> Y<br><b>Gas:</b> N<br><b>Phone:</b> Y<br><b>Water:</b> Well<br><b>Water Supply:</b> Drilled Well<br><b>Sewer:</b> Septic<br><b>Spec Desig:</b> Unknown<br><b>Farm/Agr:</b><br><b>Waterfront:</b> None<br><b>Retirement:</b><br><b>Oth Struct:</b> |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| <table><tr><th>#</th><th>Room</th><th>Level</th><th>Length (ft)</th><th>Width (ft)</th><th>Description</th></tr><tr><td>1</td><td>Foyer</td><td>Main</td><td>7.22</td><td>x 6.56</td><td>Murphy Bed</td></tr><tr><td>2</td><td>Br</td><td>Main</td><td>28.87</td><td>x22.97</td><td>Open Concept</td></tr><tr><td>3</td><td>Kitchen</td><td>Main</td><td>19.69</td><td>x 12.8</td><td>3 Pc Bath</td></tr><tr><td>4</td><td>Bathroom</td><td>Main</td><td>6.89</td><td>x4.92</td><td>2 Pc Bath</td></tr><tr><td>5</td><td>Bathroom</td><td>Main</td><td>8.53</td><td>x4.92</td><td></td></tr><tr><td>6</td><td>Utility</td><td>Bsmt</td><td>17.72</td><td>x 12.47</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                                          |              | # | Room | Level | Length (ft) | Width (ft) | Description | 1 | Foyer | Main | 7.22 | x 6.56 | Murphy Bed | 2 | Br | Main | 28.87 | x22.97 | Open Concept | 3 | Kitchen | Main | 19.69 | x 12.8 | 3 Pc Bath | 4 | Bathroom | Main | 6.89 | x4.92 | 2 Pc Bath | 5 | Bathroom | Main | 8.53 | x4.92 |  | 6 | Utility | Bsmt | 17.72 | x 12.47 |  |
| #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Room     | Level                                                                                                                                                                                                                                                                                                                        | Length (ft) | Width (ft)                                                                                                                                                                                                                                                                                               | Description  |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Foyer    | Main                                                                                                                                                                                                                                                                                                                         | 7.22        | x 6.56                                                                                                                                                                                                                                                                                                   | Murphy Bed   |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Br       | Main                                                                                                                                                                                                                                                                                                                         | 28.87       | x22.97                                                                                                                                                                                                                                                                                                   | Open Concept |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Kitchen  | Main                                                                                                                                                                                                                                                                                                                         | 19.69       | x 12.8                                                                                                                                                                                                                                                                                                   | 3 Pc Bath    |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bathroom | Main                                                                                                                                                                                                                                                                                                                         | 6.89        | x4.92                                                                                                                                                                                                                                                                                                    | 2 Pc Bath    |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bathroom | Main                                                                                                                                                                                                                                                                                                                         | 8.53        | x4.92                                                                                                                                                                                                                                                                                                    |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Utility  | Bsmt                                                                                                                                                                                                                                                                                                                         | 17.72       | x 12.47                                                                                                                                                                                                                                                                                                  |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| <b>Client Remks:</b> Don't miss out on your chance to be on a beautiful large lot, steps from the beach and boat launch this summer. Move in right away! Fully furnished.<br>A great open concept home, cottage, or a rental property. This home has had major upgrades over the last two years, including a new furnace (2023), new windows, updated electrical work, eaves-troughs, re-finished hardwood floors, plus much more. As you enter through the foyer, you will be immersed in the original character and quality of craftsmanship of an earlier day. From the foyer, you enter the main living space which is currently set up as an open concept bedroom and living area. The expansive kitchen is located behind this space, along with two bathrooms. The basement is accessed from the exterior and includes a utility/laundry area plus storage and an extra full-sized refrigerator. The modern furnishings and new appliances are included in this sale, along with a generator and lawn mower, making this a turnkey purchase. The property is ideally located on a township-maintained road and on a corner lot with plenty of space. This property is one that you just don't see often and has so many possibilities. Located in lake country and only 10 minutes from the quaint village of Sharbot Lake or an hour from the larger city of Kingston.<br>Imagine the possibilities! Questions? Give us a call! |          |                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                                          |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |
| <b>Extras:</b><br><b>Listing Contracted With:</b> ROYAL LEPAGE PROALLIANCE REALTY, BROKERAGE <b>Ph: 613-273-9595</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                                          |              |   |      |       |             |            |             |   |       |      |      |        |            |   |    |      |       |        |              |   |         |      |       |        |           |   |          |      |      |       |           |   |          |      |      |       |  |   |         |      |       |         |  |



## Questions? Contact us:

**Tammy & Heath Gurr**

Royal LePage ProAlliance Realty, Brokerage



Westport Office:  
7 Spring Street, P.O. Box 148,  
Westport, ON K0G 1X0

[www.gurreathomes.com](http://www.gurreathomes.com)  
[info@gurreathomes.com](mailto:info@gurreathomes.com)  
(613) 273-9595

Kingston Office:  
640 Cataraqui Woods Drive  
Kingston, ON K7P 2Y5

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